GOVERNMENT NOTICES • GOEWERMENTSKENNISGEWINGS

DEPARTMENT OF FORESTRY, FISHERIES AND THE ENVIRONMENT

NO. 2481 14 September 2022

EXTENSION OF COMMENT PERIOD ON THE DRAFT WHITE PAPER ON CONSERVATION AND SUSTAINABLE USE OF SOUTH AFRICA'S BIODIVERSITY AND THE DRAFT GAME MEAT STRATEGY FOR SOUTH AFRICA

I, Barbara Dallas Creecy, Minister of Forestry, Fisheries and the Environment, hereby extend the comment period on the Draft White Paper on Conservation and Sustainable Use of South Africa's Biodiversity, as published for public comments on 8 July 2022, under Government Notice No. 2252, in Government Gazette No. 46687. Comments may be submitted until 26 September 2022.

Written comments on the Draft Game Meat Strategy for South Africa, as published for public comments on 18 July 2022 under Government Notice No. 2293, in Government *Gazette* No. 47024, may also be submitted until 26 September 2022.

Written comments on both the Draft White Paper on Conservation and Sustainable Use of South Africa's Biodiversity and the Draft Game Meat Strategy for South Africa can be forwarded to any of the following addresses:

By post to:

The Director-General: Department of Forestry, Fisheries and the Environment

Attention: Dr Tsepang Makholela/ Mr Khorommbi Matibe

Private Bag X447
PRETORIA

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By hand at: Reception, Environment House, 473 Steve Biko Road, Arcadia, Pretoria, 0083

By e-mail: whitepaper@dffe.gov.za (Draft White Paper) or emasemola@dffe.gov.za or

mmathole@dffe.gov.za or gamemeatstrategy@dffe.gov.za (Draft Game Meat Strategy)

Any enquiries in connection with the Draft White Paper on Conservation and Sustainable Use of South Africa's Biodiversity can be directed to Mr Khuthadzo Mahamba at 0661158144 or whitepaper@dffe.gov.za.

Any enquiries in connection with the Draft Game Meat Strategy can be directed to Ms Tseleng Mabunda at 0637503691 or Tmabunda@dffe.gov.za.

Comments already made on both Government Notices will be considered and thus there is no need to submit comments again.

MS BARBARA DALLAS CREECY

MINISTER OF FORESTRY, FISHERIES AND THE ENVIRONMENT